



VENDOR APPLICATION

BLUEBERRY BASH

Saturday, June 22, 2019

8:00 a.m. – 2:00 p.m.

DEADLINE for application and fee to be received is **June 1, 2019, NO Exceptions**

Space reserved upon payment only-First Come First Served basis)

Email completed form to ethatcher.arcec@gmail.com

Business Name: _____

Contact Name: _____

Address: _____

Website: _____ Facebook: _____

Cell Number: _____ Fax Number: _____

Email: _____

Business Type: [] Auto - detailing; [] Auto- glass cleaning; [] Auto: other: _____;

[] Real Estate; [] Massage; [] Chiropractor; [] Insurance - auto; [] Insurance - life;

[] Arts & Crafts - type of craft: _____; [] Other: _____

Direct Sales: [] Clothing - brand: _____; [] Jewelry - brand: _____;

[] Cosmetics - brand: _____; [] Home - brand: _____;

[] Health- brand: _____; [] Travel - brand: _____;

[] Non-profit: _____; [] Art/Craft/Books- brand: _____;

Food : [] Hamburgers, hotdogs; [] Fries; [] BBQ; [] Chinese; [] Thai; [] Korean;

[] Japanese; [] Mexican (tacos); [] Italian; [] French; [] Philly style; [] Chicago style;

[] Hawaiian; [] Mediterranean (gyros); [] Pizza; [] Subs; [] Smoothies/Health Drinks;

[] Baked Goods; [] Ice Cream; [] Italian Ice; [] Chicken Wings; [] Gourmet grilled cheese;

[] Other: _____;

NOTE: Vendors are subject to approval. All applicants will be notified of approval via email. We do not hold vendor spots until a complete application and payment is received. Application or payment alone will not secure your vendor spot. Please submit detailed information and include photos and all pertinent information regarding your business. We do our best to not duplicate business types or brands, but we make no guarantees that duplications will not occur, please be detailed in your description to limit this from occurring. Duplication of business types and brands will not warrant refund of fees.

SPACE REQUEST / COST

1 Space is approximately 10x10 or 100 sq.ft

Number of 10x10 or 100 sq.ft spaces needed: [] 1; [] 2

[] **INSIDE** - \$60.00 (Limited # spaces-air conditioned)

[] **OUTSIDE WITH ELECTRICAL**- \$60.00 (includes (1) 110v (20 amp) (Limited # spaces)

No power strips allowed

[] **OUTSIDE WITHOUT ELECTRICAL**- \$50.00

[] **FOOD VENDOR**- \$60.00 Explain menu items _____

*maximum number of spaces purchased per vendor will be 2 - 10x10 or 100 sq.ft. space.

*multiple spaces will be adjacent to each other and can not be separated. If you wish to have 2 spaces separated, you must fill out two separate vendor forms.

ALL VENDORS MUST SUPPLY THEIR OWN TENT, TABLES, EXTENSION CORDS AND OTHER ITEMS NEEDED FOR OPERATION. (To include weights or tie downs for tents). Any items deemed to be inappropriate or unsafe will give Event Coordinator authority to ask for immediate removal.

Trailers require a picture be submitted at time of application along with dimensions of trailer.

Trailer dimensions: _____

Electrical Requirement

[] No ; [] Yes

If Yes, please check the amount of amps you will require.

[] 110v (20 amp); [] 220v (30amp) ; [] 220v (50 amp); [] _____ amps

[] - **YES, I would like to donate a product/gift certificate to be raffled/auctioned by The Arc of the Emerald Coast.**

Item donating & description: _____

By signing below, I wish to make application to participate in the Blueberry Bash. I agree to abide by the vendor rules and hereby release and forever discharge from liability The Arc of the Emerald Coast, its affiliates, officers, agents, and employees.

Signature: _____ Date _____

Attached is payment for vendor fee in the amount of \$ _____ for _____ spaces.

Please return completed form and non-refundable payment to:

The Arc of the Emerald Coast

Re: Blueberry Bash

6225 Dixie Road, Milton, FL 32570

For Questions contact:

The Arc of the Emerald Coast

Erin Thatcher

ethatcher.arcec@gmail.com